

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL, HALDWANI
2	AFFILIATION NO.(IF APPLICABLE)	3530540
3	SCHOOL CODE (IF APPLICABLE)	81949
4	COMPLETE ADDRESS WITH PIN CODE	NEAR- BEL BABA MANDIR, HARIPUR, PHUTKUWA, RAMPUR ROAD, HALDWANI, NAINITAL , UTTARAKHAND - 263139
5	PRINCIPAL NAME	RANJANA SHAHI
6	PRINCIPAL QUALIFICATION	MA., B.ED.
7	SCHOOL EMAIL ID	principal@dpshld.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7055899993

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://dpshld.in/wp-content/uploads/2023/05/cbse-affiliation-new2024.pdf">https://dpshld.in/wp-content/uploads/2023/05/cbse-affiliation-new2024.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://dpshld.in/wp-content/uploads/2023/05/SOCIETY.pdf">https://dpshld.in/wp-content/uploads/2023/05/SOCIETY.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://dpshld.in/wp-content/uploads/2023/05/noc-1.pdf">https://dpshld.in/wp-content/uploads/2023/05/noc-1.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dpshld.in/wp-content/uploads/2023/05/RECOGNITION-RTE.pdf">https://dpshld.in/wp-content/uploads/2023/05/RECOGNITION-RTE.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dpshld.in/wp-content/uploads/2023/06/Building-safety-2024.pdf">https://dpshld.in/wp-content/uploads/2023/06/Building-safety-2024.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dpshld.in/wp-content/uploads/2023/05/FIRE.pdf">https://dpshld.in/wp-content/uploads/2023/05/FIRE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://dpshld.in/wp-content/uploads/2023/05/cbse-affiliation-new2024.pdf">https://dpshld.in/wp-content/uploads/2023/05/cbse-affiliation-new2024.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dpshld.in/wp-content/uploads/2024/06/Water-safety-2024-1.pdf">https://dpshld.in/wp-content/uploads/2024/06/Water-safety-2024-1.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://dpshld.in/wp-content/uploads/2024/01/Fee-Structure-2024-latest.pdf">https://dpshld.in/wp-content/uploads/2024/01/Fee-Structure-2024-latest.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://dpshld.in/wp-content/uploads/2021/12/calendar-2024-2025.pdf">https://dpshld.in/wp-content/uploads/2021/12/calendar-2024-2025.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dpshld.in/wp-content/uploads/2023/06/School-Management-Committee2024.pdf">https://dpshld.in/wp-content/uploads/2023/06/School-Management-Committee2024.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://dpshld.in/wp-content/uploads/2023/06/School-Management-Committee2024.pdf">https://dpshld.in/wp-content/uploads/2023/06/School-Management-Committee2024.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://dpshld.in/wp-content/uploads/2023/06/Result-2024.pdf">https://dpshld.in/wp-content/uploads/2023/06/Result-2024.pdf</a>
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#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RANJANA SHAHI
2	TOTAL NO. OF TEACHERS	70
	PGT	17
	TGT	17
	PRT	36
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	GANGA JOSHI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	APRAJITA RAUTELA

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	85	85	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	53	53	100	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ)	34150

	MTR)	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 1176
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Xg5wo3Jz9Q0&amp;t=1287s">https://www.youtube.com/watch?v=Xg5wo3Jz9Q0&amp;t=1287s</a>