

APPENDIX - I

FORM-1

SELF DECLARATION CUM APPLICATION
FOR GRANT OF RECOGNITION OF SCHOOL

See sub rule (2) of rule 17 of

The Right of Children to Free and Compulsory Education Rules, 2011

To,

(Name of place) *HalDWani*

Date: *29/06/2024*

The District Education Officer

District *Nainital*.....

Uttarakhand.

Sir,

I forward herewith with a self declaration regarding compliance with the norms and standards prescribed in the Schedule of the Right of Children to Free and Compulsory Education Act, 2009 and an application in the prescribed Performa for the grant of recognition to *Delhi public school HALDWANI JUNPRS*..... (Name of the school) with effect from the commencement of the Act.

Yours faithfully,

Place: *HalDWani*

Date: *29/06/2024*

Enclosure:



[Signature]
Name and Sign of

Chairman of Managing

Committee/Manager *Raja*

Self declaration format

A. School Details		
1.	Name of the School	DELHI PUBLIC SCHOOL HALDWANI JUNIORS
2.	Academic Session	2024-25
3.	District	NAINITAL
4.	Postal Address	BHOTIA PARAV
5.	Ward	KULYALPURA
6.	Village/City ✓	HALDWANI
7.	Tahsil	HALDWANI
8.	Pin Code:	263139
9.	Phone No. with STD Code	7253000602
10.	Fax No.	— NA —
11.	E-mail address if any	DPSJUNIORS@DPSHLD.IN
12.	Nearest Police Station	BHOTIA PARAV

B. General Information		
1.	Year of Foundation	2024
2.	Date of First Opening of School	10/4/2024
3.	Name of Trust/Society/Management Committee	HIMALAYA EDUCATION SOCIETY
4.	Registration number of Trust/Society(enclose copy of document of registration)	RENEW 0323006574

Key



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[Signature]

5.	Period up to which registration of Trust/Society is valid (enclose copy of registration document)	23/01/2028		
6.	Whether there is a proof of non-proprietary character of the Trust/Society supported by the list of members with their address on an affidavit in copy (No. of enclosures)	YES		
7.	Official address of the Manager/President/ Chairman of the School	87-HEERA NAGAR HALDWANI		
	Name	MR. VIVEK AGARWAL		
	Designation	MANAGER		
	Address	87-HEERA NAGAR HALDWANI		
	Phone	(O) 9837069419 (R)		
	E-mail Address	VIVEK AGARWAL@DRSHLD.IN		
8	Total Income & Expenditure during last 3 years surplus/deficit	← NA →		
	Year	Income	Expenditure	Surplus/deficit
	←NA→	- NA -	- NA -	- NA -
	←NA→	- NA -	- NA -	- NA -

C. Nature and area of School	
1.	Medium of Instruction



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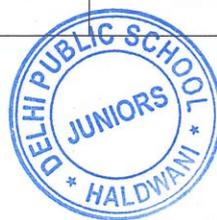
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2.	Type of School (Specify entry & exit classes)	PRE PRIMARY — <u>V</u>
3.	If aided, the name of agency and percentage of aid	— NA —
4.	Does the school have its own building or is it running in a rented building.	OWN BUILDING
5.	Whether the school buildings or other structures or the grounds are used only for the purpose of education and skill development?	YES
6.	Total area of the school	2000 Sq.mtr
7.	Built up area of the school	1920.1 Sq.mtr
8.	The facilities/Structures available in the area/premises of the school.	YES
9.	Whether school is under obligation to provide free education to specified number of children on account of having received any land, building, equipment or other facilities, either free of cost or at a concessional rate from the State Government, Central Government and local authority?	YES
10.	If yes, enclose copy of the document (No. of Enclosures)	WILL FOLLOW RTE ONCE RECOGNIZATION IS GIVEN

D. Enrollment Status

	Class	No. of Sections	No. of Students	Pupil teacher ratio
1	Pre-primary	5	90	30:1

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	I	1	28	39:1
	II	1	18	30:1
	III	1	7	30:1
	IV	—	—	—
	V	—	—	—
	VI	—	—	—
	VII	—	—	—
	VIII	—	—	—

E. Infrastructure Details

	Room	Numbers	Average Size
1	Classroom	12	46.45 sq.mtr.
2	Office room-cum-Store Room-cum-Headmaster Room	1	73.53 sq.mtr.
3	Kitchen-Cum-Store	1	18.85 sq.mtr.
4	Play ground	1	100 sq.mtr.

F. Other Facilities

1	Whether all facilities have barrier free access	YES
2	Teaching Learning Material (attach list)	ATTACHED
3	Sports & Play equipments (attach list)	ATTACHED
4	Facility of books in Library	YES



	<ul style="list-style-type: none"> Books (No. of books) Periodical/Newspapers 	<p>300 NOS.</p> <p>3 NOS.</p>
5	Resource material for teachers.	YES
6	Laboratory equipment.	NO
7	No. of Computers	28
8	Type and number of drinking water facility-No. of Tanks, Electricity facility.	R.O - CHILLER - 12 NOS.
9	Sanitary Conditions	
	(i) Type of W.C. & Urinals	ENGLISH/INDIAN
	(ii) Number of Urinals/Lavatories Separately for Boys	19
	(iii) Number of Urinals/Lavatories Separately for Girls	15
10	Facilities for children with special need.	
	(i) Ramp and railing.	YES
	(ii) Special toilets.	YES
11	Arrangements for fire safety.	YES (file Attached)

G. Availability of furniture and other facilities.										
Classwise availability										
S.No.	Particulars	Pre-Primary	1	2	3	4	5	6	7	8
1	Chair/Bench/Desk	107/53	27/27	18/9	8/8	-	-	-	-	-
2	Dari/Carpet	5 NOS	-	-	-	-	-	-	-	-

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3	Furniture/Carpet for teacher	6	1	1	1	-	-	-	-	-
4	Board	6	1	1	1	-	-	-	-	-
5	Board for children	6	1	1	1	-	-	-	-	-
6	Dustbin	6	1	1	1	-	-	-	-	-
7	Mirror	1	1	1	1	-	-	-	-	-
8	Fan	33	4	5	5	-	-	-	-	-
9	Electric bulb	57	8	8	8	-	-	-	-	-
10	Notice Board	4	1	1	1	-	-	-	-	-
11	Bulletin Board	8	4	4	4	-	-	-	-	-

H. Particulars of Teaching Staff

→ EXCEL SHEET ATTACHED

1. Teaching in Primary/Upper Primary exclusively (details of each teacher separately)

Teacher Name (1)	Father/Spouse Name (2)	Date of Birth (3)
Academic Qualification (4)	Professional Qualifications (5)	Teaching Experience (6)
Class Assigned (7)	Appointment Date (8)	Trained or Untrained (9)

2. Teaching in Both Elementary and Secondary (details of each teacher separately)

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U.S.

	Teacher Name (1)	Father/Spouse Name (2)	Date of Birth (3)
	Academic Qualification (4)	Professional Qualifications (5)	Teaching Experience (6)
	Class Assigned (7)	Appointment Date (8)	Trained or Untrained (9)

3. Head Teacher

	Teacher Name (1)	Father/Spouse Name (2)	Date of Birth (3)
	Academic Qualification (4)	Professional Qualifications (5)	Teaching Experience (6)
	Class Assigned (7)	Appointment Date (8)	Trained or Untrained (9)

Please attach appropriate certificate regarding 1, 2 and 3. (No. of enclosures)

I. Curriculum and Syllabus		
1	Details of curriculum & syllabus followed in each class (upto VIII).	NATURE NURTURE + NCERT

Wx



Wx

2	System of pupil assessment.	C.C.E
3	Whether pupils of the school are required to take any Board exam upto class 8?	NO.

J. School Fee.											
Class	Pre-Primary			1	2	3	4	5	6	7	8
Maximum Fee	7,000	7,000	7,000	7,500	7,500	7,500	-	-	-	-	-

Note:- No extra charges mentioned above shall be charged. The school must mention all types of fee clearly.

K. Neighbourhood area for purpose of under clause (c) of section 12 of the Act, as defined by Block Education Officer or appropriate authority.	KULYALPURA
L. If the school is recognised	NO.
If so, by which authority • Recognition Number	—

Note:- The information mentioned in L about the recognition is only for reference. Every school, other than a school established, owned or controlled by the State Government or Local Authority shall apply for recognition under RTE either the school is already recognised or unrecognised.

- M. Certified that the school has also entered the information detailed above in the DISE format.
- N. Certified that the school is open to inspection by any officer authorized by the appropriate authority;
- O. Certified that the school undertakes to furnish such reports and information as may be required by the District Education Officer from time to time and complies with such instructions of the appropriate authority of the District Education

Signature



Signature

Officer as may be issued to secure the continued fulfillment of the condition of recognition or the removal of deficiencies in working of the school.

- P. Certified that records of the school pertinent to the implementation of this Act shall be open to inspection by any officer authorised by the District Education Officer or appropriate authority at any time, and the school shall furnish all such information as may be necessary to enable the Central and/or State Government/Local Body or the administration to discharge its or his obligations to Parliament/Legislative Assembly of the State/Panchayat/Municipal Corporation as the case may be.
- Q. The school shall abide by the conditions of recognition as laid down by the competent authority.
- R. I certify that the information mentioned above is true with my best knowledge.



Sd./-

A handwritten signature in blue ink, consisting of stylized initials and a surname.

Chairman/Manger,

Managing Committee

School... *Delhi public school*
Haldwani Juniors

A handwritten signature in green ink, appearing to be "Rajiv" followed by a surname.



S.NO	TEACHER NAME	FATHER/SPOUSE NAME	DOB	ACADEMIC QUALIFICATION	PROFESSIONAL QUALIFICATION	TEACHING EXPERIENCE	CLASS ASSIGNED	APPOINTMENT DATE	TRAINED/UNT RAINED
1	MS. RADHIKA CHAUHAN	Pankaj Singh Chauhan	26/09/1996	B.com, M.com	D. el.ed	8 years	Art (play to Grade 3)	01/04/2024	Trained
2	MS. AANCHAL JAIN	Ashok Kumar Jain	28/11/1997	10 CBSE ,12 CBSE , Bsc biotechnology, Msc microbiology	B. Ed pursuing	11 months	Playgroup	01/04/2024	Trained
3	MS. YAMUNA KARNATAK	NAVEEN CHANDRA	07/12/1999	CBSE, 12 CBSE, B.Com	B.Ed, CTET (1&2)	2.3 years	Pre-Nursery	01/04/2024	Trained
4	MS. DIVYA BISHT	Himmat Singh Bisht	15/04/1999	Bachelor's in commerce and law	Master's in legislative laws	7 Months	Pre-Nursery	08/04/2024	Trained
5	MS. DISHA SINGH	Govind Singh	05/09/1996	Bachelors in commerce	B.Ed	6.7 years	Nursery	01/04/2024	Trained
6	MS. LEELA RAIKWAL	Govind Bora	20/03/1986	Masters in Economics	B.ed, CTET, DECE	12 years	kg	01/04/2024	Trained
7	MS. ANITA BANI	Sanjay singh	04/11/1993	Masters in psychology	B.Ed, CTET (level 1 and 2)	5 years	KG	10/04/2024	Trained
8	MS. ANAM SAIFI	Asif Hussain	23/07/1995	Bachelors in commerce	D.el.ed, CTET, UTET	6 years	Grade 1, 2 & 3	01/04/2024	Trained
9	MS. KAVITA KUMARI	BHARAT PRASAD	12/08/1983	Bachelor Of Arts	NTT, B.Ed, CTET (1&2)	8 years	Grade 2 & 3	01/04/2024	Trained
10	MS. PRABHA MAHAR	MANOJ MAHAR	29/01/1977	MA	B.Ed	9	Grade 3, 1, 2, KG, Nur	01/04/2024	Trained
11	MS. NEELAM ARYA	Manoj Kumar Arya	05/08/1986	Masters in Education	B.ed, UTET, Kathak Visharad	10 Years	PRT Dance Teacher	01/04/2024	Trained
12	MS. KANIKA BISHT	Govind Singh Bisht	31/01/1994	MBA	MA (yoga)	2years	PRT	01/04/2024	Trained
Head Teacher Detail									
					PROFESSIONAL QUALIFICATION	TEACHING EXPERIENCE	CLASS ASSIGNED	APPOINTMENT DATE	TRAINED/UNT RAINED
S.NO	TEACHER NAME	FATHER/SPOUSE NAME	DOB	ACADEMIC QUALIFICATION	PROFESSIONAL QUALIFICATION	TEACHING EXPERIENCE	CLASS ASSIGNED	APPOINTMENT DATE	TRAINED/UNT RAINED
1	MS. MANISHA SAH	Late. Mr. Bhupendra Sah	01/01/1982	B.Sc	B.ed, UTET (level 1), D.el.ed	21 years	HEADMISTRES S	15/03/2018	Trained



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