

APPENDIX-IX**MANDATORY PUBLIC DISCLOSURE****A. GENERAL INFORMATION**

SL NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL HALDWANI JUNIORS
2.	AFFILIATION NO. (IF APPLICABLE)	
3.	SCHOOL CODE (IF APPLICABLE)	
4.	COMPLETE ADDRESS WITH PIN CODE	Near Mahila Degree College, Nawabi Road, Haldwani, Uttarakhand - 263139
5.	PRINCIPAL NAME	RANJANA SHAHI
6.	PRINCIPAL QUALIFICATION	MA., B.ED.
7.	SCHOOL EMAIL ID	Principal@dpshld.in
8.	CONTACT DETAILS (LANDLINE/MOBILE)	7253000603

B. DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	NA
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://dpshld.in/wp-content/uploads/2026/03/SOCIETY-1.pdf
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT	NA
4.	COPIES OF RECOGNIZATION CERTIFICATE UNDER RTE ACT 2009, AND IT'S RENEWAL IF APPLICABLE	https://dpshld.in/wp-content/uploads/2026/03/RTE_SEC_EDUCATION_92712-1.pdf
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://dpshld.in/wp-content/uploads/2026/03/Building-Page-1_merged.pdf
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://dpshld.in/wp-content/uploads/2026/08/FIRE-DPS-JR-9352018497.pdf
7.	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://dpshld.in/wp-content/uploads/2026/08/self-teacher-1-10_merged.pdf
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://dpshld.in/wp-content/uploads/2026/03/WATER.pdf

NOTE:

THE SCHOOLS NEED TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1.	FEE STRUCTURE OF THE SCHOOL	https://dpshld.in/wp-content/uploads/2026/03/fee-str-2025sj-1-2-1.pdf
2.	ANNUAL ACADEMIC CALENDER	https://dpshld.in/wp-content/uploads/2026/03/academic-caledar-2025-26.xlsx-Sheet1.pdf
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://dpshld.in/wp-content/uploads/2026/03/pta.pdf
4.	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	https://dpshld.in/wp-content/uploads/2026/03/pta.pdf
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	NA

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1.	HEADMISTRESS	
2.	TOTAL NO. OF TEACHERS	
	PGT	0
	TGT	0
	PRT	18
3.	TEACHERS SECTION RATIO	30:1
4.	DETAILS OF SPECIAL EDUCATOR	
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	

RESULT CLASS X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENT PASSED	PASS PERCENTAGE	REMARKS
1	2025	NA	NA	NA	NA

RESULT CLASS XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENT PASSED	PASS PERCENTAGE	REMARKS
1	2025	NA	NA	NA	NA

E: SCHOOL INFRASTRUCTURE

SL NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2000
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 rooms (size 46.45sq mtr)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 rooms (size 73.53 sq mtr)
4.	INTERNET FACILITY	YES
5.	NO. OF GIRLS TOILET	15
6.	NO. OF BOYS TOILETS	19
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	