

APPENDIX - I

FORM-1

SELF DECLARATION CUM APPLICATION
FOR GRANT OF RECOGNITION OF SCHOOL

See sub rule (2) of rule 17 of

The Right of Children to Free and Compulsory Education Rules, 2011

To,

(Name of place) HALDWANI

Date 29/06/2024

The District Education Officer

District Nainital

Uttarakhand.

Sir,

I forward herewith with a self declaration regarding compliance with the norms and standards prescribed in the Schedule of the Right of Children to Free and Compulsory Education Act, 2009 and an application in the prescribed Performa for the grant of recognition to Delhi public school HALDWANI JUNPRS (Name of the school) with effect from the commencement of the Act.

Yours faithfully,

Place: HALDWANI

Date: 29/06/2024

Enclosure:



Name and Sign of

Chairman of Managing

Committee/Manager Raja

Self declaration format

A. School Details		
1.	Name of the School	DELHI PUBLIC SCHOOL HALDWANZ JUNIORS
2.	Academic Session	2024-25
3.	District	NAINITAL
4.	Postal Address	BHOTIA PARAV
5.	Ward	KULYALPURA
6.	Village/City ✓	HALDWANZ
7.	Tahsil	HALDWANZ
8.	Pin Code:	263139
9.	Phone No. with STD Code	7253000602
10.	Fax No.	— NA —
11.	E-mail address if any	DPSJUNIORS@DPSHLD.IN
12.	Nearest Police Station	BHOTIA PARAV

B. General Information		
1.	Year of Foundation	2024
2.	Date of First Opening of School	10/4/2024
3.	Name of Trust/Society/Management Committee	HIMALAYA EDUCATION SOCIETY
4.	Registration number of Trust/Society(enclose copy of document of registration)	RENEW 0323006574



5.	Period up to which registration of Trust/Society is valid (enclose copy of registration document)			23/01/2028
6.	Whether there is a proof of non-proprietary character of the Trust/Society supported by the list of members with their address on an affidavit in copy (No. of enclosures)			YES
7.	Official address of the Manager/President/ Chairman of the School			87-HEERA NAGAR HALDWANI
	Name			MR. VIVEK AGARWAL
	Designation			MANAGER
	Address			87-HEERA NAGAR HALDWANI
	Phone			(O) 9837069419 (R)
	E-mail Address			VIVEK AGARWAL@DRSHLD.IN
8	Total Income & Expenditure during last 3 years surplus/deficit			← NA →
	Year	Income	Expenditure	Surplus/deficit
	← NA →	— NA —	— NA —	— NA —
	← NA →	— NA —	— NA —	— NA —

C. Nature and area of School	
1.	Medium of Instruction



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2.	Type of School (Specify entry & exit classes)	PRE PRIMARY — <u>V</u>
3.	If aided, the name of agency and percentage of aid	— NA —
4.	Does the school have its own building or is it running in a rented building.	OWN BUILDING
5.	Whether the school buildings or other structures or the grounds are used only for the purpose of education and skill development?	YES
6.	Total area of the school	2000 Sq.mtr
7.	Built up area of the school	1920.1 Sq.mtr
8.	The facilities/Structures available in the area/premises of the school.	YES
9.	Whether school is under obligation to provide free education to specified number of children on account of having received any land, building, equipment or other facilities, either free of cost or at a concessional rate from the State Government, Central Government and local authority?	YES
10.	If yes, enclose copy of the document (No. of Enclosures)	WILL FOLLOW RTE ONCE RECOGNIZATION IS GIVEN

D. Enrollment Status

	Class	No. of Sections	No. of Students	Pupil teacher ratio
1	Pre-primary	5	90	30:1



	I	1	28	39:1
	II	1	18	30:1
	III	1	7	30:1
	IV	—	—	—
	V	—	—	—
	VI	—	—	—
	VII	—	—	—
	VIII	—	—	—

E. Infrastructure Details

	Room	Numbers	Average Size
1	Classroom	12	46.45 sq.mtr.
2	Office room-cum-Store Room-cum-Headmaster Room	1	73.53 sq.mtr.
3	Kitchen-Cum-Store	1	18.85 sq.mtr.
4	Play ground	1	100 sq.mtr.

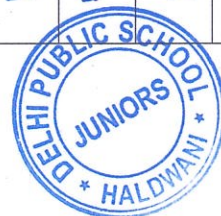
F. Other Facilities

1	Whether all facilities have barrier free access	YES
2	Teaching Learning Material (attach list)	ATTACHED
3	Sports & Play equipments (attach list)	ATTACHED
4	Facility of books in Library	YES



	- Books (No. of books) - Periodical/Newspapers	300 NOS. 3 NOS.
5	Resource material for teachers.	YES
6	Laboratory equipment.	NO
7	No. of Computers	28
8	Type and number of drinking water facility-No. of Tanks, Electricity facility.	R.O - CHILLER - 12 NOS.
9	Sanitary Conditions	
	(i) Type of W.C. & Urinals	ENGLISH/INDIAN
	(ii) Number of Urinals/Lavatories Separately for Boys	19
	(iii) Number of Urinals/Lavatories Separately for Girls	15
10	Facilities for children with special need.	
	(i) Ramp and railing.	YES
	(ii) Special toilets.	YES
11	Arrangements for fire safety.	YES (file Attached)

G. Availability of furniture and other facilities.										
Classwise availability										
S.No.	Particulars	Pre-Primary	1	2	3	4	5	6	7	8
1	Chair/Bench/Desk	107/53	27/27	18/9	8/8	-	-	-	-	-
2	Dari/Carpet	5 NOS	-	-	-	-	-	-	-	-



3	Furniture/Carpet for teacher	6	1	1	1	-	-	-	-	-
4	Board	6	1	1	1	-	-	-	-	-
5	Board for children	6	1	1	1	-	-	-	-	-
6	Dustbin	6	1	1	1	-	-	-	-	-
7	Mirror	1	1	1	1	-	-	-	-	-
8	Fan	33	4	5	5	-	-	-	-	-
9	Electric bulb	57	8	8	8	-	-	-	-	-
10	Notice Board	4	1	1	1	-	-	-	-	-
11	Bulletin Board	8	4	4	4	-	-	-	-	-

H. Particulars of Teaching Staff

→ EXCEL SHEET ATTACHED

1. Teaching in Primary/Upper Primary exclusively (details of each teacher separately)

Teacher Name (1)	Father/Spouse Name (2)	Date of Birth (3)
Academic Qualification (4)	Professional Qualifications (5)	Teaching Experience (6)
Class Assigned (7)	Appointment Date (8)	Trained or Untrained (9)

2. Teaching in Both Elementary and Secondary (details of each teacher separately)



	Teacher Name (1)	Father/Spouse Name (2)	Date of Birth (3)
	Academic Qualification (4)	Professional Qualifications (5)	Teaching Experience (6)
	Class Assigned (7)	Appointment Date (8)	Trained or Untrained (9)

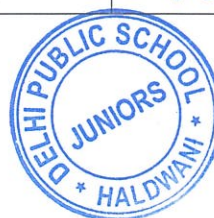
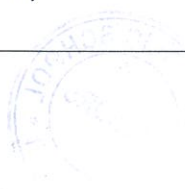
3. Head Teacher

	Teacher Name (1)	Father/Spouse Name (2)	Date of Birth (3)
	Academic Qualification (4)	Professional Qualifications (5)	Teaching Experience (6)
	Class Assigned (7)	Appointment Date (8)	Trained or Untrained (9)

Please attach appropriate certificate regarding 1, 2 and 3. (No. of enclosures)

I. Curriculum and Syllabus		
1	Details of curriculum & syllabus followed in each class (upto VIII).	NATURE NURTURE + NCERT

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2	System of pupil assessment.	C.C.E
3	Whether pupils of the school are required to take any Board exam upto class 8?	No.

J. School Fee.											
Class	Pre-Primary			1	2	3	4	5	6	7	8
Maximum Fee	7,000	7,000	7,000	7,500	7,500	7,500	—	—	—	—	—

Note:- No extra charges mentioned above shall be charged. The school must mention all types of fee clearly.

K. Neighbourhood area for purpose of under clause (c) of section 12 of the Act, as defined by Block Education Officer or appropriate authority.	IKULYAL PURA
L. If the school is recognised	No.
If so, by which authority • Recognition Number	—

Note:- The information mentioned in L about the recognition is only for reference. Every school, other than a school established, owned or controlled by the State Government or Local Authority shall apply for recognition under RTE either the school is already recognised or unrecognised.

- M. Certified that the school has also entered the information detailed above in the DISE format.
- N. Certified that the school is open to inspection by any officer authorized by the appropriate authority;
- O. Certified that the school undertakes to furnish such reports and information as may be required by the District Education Officer from time to time and complies with such instructions of the appropriate authority or the District Education



Officer as may be issued to secure the continued fulfillment of the condition of recognition or the removal of deficiencies in working of the school.

- P. Certified that records of the school pertinent to the implementation of this Act shall be open to inspection by any officer authorised by the District Education Officer or appropriate authority at any time, and the school shall furnish all such information as may be necessary to enable the Central and/or State Government/Local Body or the administration to discharge its or his obligations to Parliament/Legislative Assembly of the State/Panchayat/Municipal Corporation as the case may be.
- Q. The school shall abide by the conditions of recognition as laid down by the competent authority.
- R. I certify that the information mentioned above is true with my best knowledge.



Sd./-

Chairman/Manger,

Managing Committee

School.....*Delhi public school*
Haldwani Juniors



Sr No.	Name	Date of Birth	Class Teacher of	Class assigned	Joining Date	teaching experience	professional Qualification
1	ARPANA SINGH	31-05-1983	PRE-NURSERY Jr-A Jr	PRE-NURSERY	23-06-2025	10	MA, B.ED
2	DISHA SINGH	05-09-1996	NUR Jr-A Jr,NUR Jr-C Jr	NUR C	01-04-2024	12	B.A, B.ED
3	DIVYA BISHT	15/04/1999	I Jr-A Jr	I A	08-04-2024	2.6	B.COM, LLB, LLM
4	KIRAN ADHIKARI	16-02-2000	I Jr-B Jr	I B	31-07-2024	4.5	B.COM, B.ED
5	LATA DALAKOTI	01-03-1998	PLAY GROUP Jr-A Jr	PLAY GROUP ,MUSIC	01-04-2025	8	M.A, B.ED
6	LEELA RAIKWAL	20-03-1986	KG Jr-A Jr,KG Jr-BJr	KG-B	01-04-2024	14	M.A, B.ED
7	NEELAM ARYA	08/05/1986		DANCE	01-04-2024	10	M.A, B.ED
8	NUPUR TEWARI	19-05-1995	PRE-NURSERY Jr-C Jr	PRE-NURSERY C	30-06-2025	10	M.A, DLED
9	PRABHA MAHAR	29-01-1997	III Jr-A Jr,III Jr-A Jr	III	01-04-2024	12	M.A, B.ED
10	RADHIKA CHAUHAN	26-09-1996	PLAY GROUP Jr-A Jr	PLAY GROUP, ART AND CRAFT	01-04-2024	10	M.COM, DLED
11	ROOPA RAWAT	30-06-1984		P.E	01-04-2025	4	MA, B.ED
12	ROSE MARY SIMON	26-07-2001	PRE-NURSERY Jr-B Jr	PRE-NURSERY B	01-04-2025	1	BA, NTT
13	SALONI AGARWAL	09/01/1995	II Jr-B Jr	II B	01-04-2025	3	MA, B.ED
14	SHWETA JOSHI	13-06-1984	NUR Jr-B Jr	NUR B	23-06-2025	8	M. COM, B.ED
15	SIMRAN ANSARI	01-12-1996	NUR Jr-A Jr	NUR A	23-06-2025	3	MA, B.ED
16	SIMRAN CHADHA	29-11-1994	IV Jr-A Jr	IV	01-04-2025	7	MSC, B.ED
17	SOMYA MUKUL TEWARI	18-08-1987	KG Jr-A Jr	KG A	07-07-2025	18	MA, B.ED
18	ZOYNA KHALID	05-01-1999	II Jr-A Jr	II A	01-04-2025	4	MA, B.ED
19	SNEHA SINGH	28-12-1994		ACTIVITY COORDINATOR,SCIENCE -III & IV	17-12--2018	13	M.SC, DLED